



All Saints Episcopal Church
258 South Main Street, Wolfeboro, NH
03894
(603) 569-3453
www.wolfesaints.com
email: allsaints@meterocast.net

8:00 a.m. & 10:00 a.m., The Holy Eucharist, Rite II
The Rev. William Petersen, Celebrant
Peter Lundstrom, Guest Organist



Third Sunday
after Epiphany
Year B
January 21, 2024

GATHERING

The Holy Spirit calls us together as the people of God

Welcome to All Saints' Wolfeboro, we are glad you have joined us in person or online! Worship lies at the heart of our lives following Jesus and the Way of Love. When we gather in worship we express and pray what we believe, encountering God in and through the means of grace—the saving Word of God and the sacraments. From the table of communion where Jesus comes with forgiveness, life, and salvation, God sends us out to share the good news and to care for those in need.

Prelude

Welcome

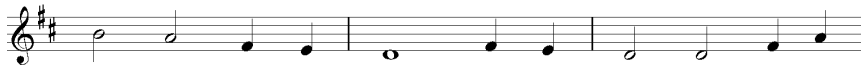
The Celebrant greets the gathered worshippers

The people stand in body or spirit.

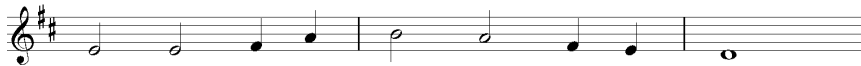
Processional Hymn #686 Come, thou fount of ev'ry blessing



1 Come, thou fount of ev - ery bless - ing, tune my
2 Here I find my great - est trea - sure; hith - er,
3 Oh, to grace how great a debt - or dai - ly



heart to sing thy grace! Streams of mer - cy nev - er
by thy help, I've come; and I hope, by thy good
I'm con - strained to be! Let thy good - ness, like a



ceas - ing, call for songs of loud - est praise.
plea - sure, safe - ly to ar - rive at home.
fet - ter, bind my wan - dering heart to thee:



Teach me some me - lo - dious son - net, sung by
Je - sus sought me when a stran - ger wan - dering
prone to wan - der, Lord, I feel it, prone to



flam - ing tongues a - bove. Praise the mount! Oh, fix me
from the fold of God; he, to res - cue me from
leave the God I love; here's my heart, oh, take and



on it, mount of God's un - chang - ing love.
dan - ger, in - ter - posed his pre - cious blood.
seal it, seal it for thy courts a - bove.

Opening Acclamation

Celebrant

Blessed be God: Father, Son, and Holy Spirit.

People

And blessed be his kingdom, now and for ever. Amen

Song of Praise- (*Glory to God*) – S 280 Canticle 20 (1982 hymnal)

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most



Collect Of The Day *The prayer appointed for each Sunday that “collects” or captures the theme of the day or season of the Church year. It summarizes the attributes of God as revealed in the scriptures for the day.*

Celebrant God be with you.
People **And also with you.**
Celebrant Let us pray together.

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

The people sit.

WORD OF GOD *God speaks to us in scripture reading, preaching, and song*

LESSONS *We hear the Word of God proclaimed.*

First Lesson **Jonah 3:1-5, 10**

In our Hebrew scripture lesson the prophet Jonah, following his ordeal in the belly of a great fish, receives a second summons to prophesy to the heathen city of Ninevah. Jonah preaches as he passed into the city, proclaiming repentance and predicting forty days before the city’s overthrow. The people of Ninevah believe God and respond to the prophet’s message, proclaiming a fast and putting on the sackcloth and ashes that signify mourning and repentance. IN response to Ninevah’s turn of heart, God determines not to destroy the city.

Reader A reading from the Book of Jonah.

The word of the LORD came to Jonah a second time, saying, “Get up, go to Nineveh, that great city, and proclaim to it the message that I tell you.” So Jonah set out and went

to Nineveh, according to the word of the LORD. Now Nineveh was an exceedingly large city, a three days' walk across. Jonah began to go into the city, going a day's walk. And he cried out, "Forty days more, and Nineveh shall be overthrown!" And the people of Nineveh believed God; they proclaimed a fast, and everyone, great and small, put on sackcloth.

When God saw what they did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it.

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God**

Psalm 62:6-14

God is a rock and shelter. The people are to trust in God alone.

For God alone my soul in silence waits; *

truly, my hope is in him.

He alone is my rock and my salvation, *

my stronghold, so that I shall not be shaken.

In God is my safety and my honor; *

God is my strong rock and my refuge.

Put your trust in him always, O people, *

pour out your hearts before him, for God is our refuge.

Those of high degree are but a fleeting breath, *

even those of low estate cannot be trusted.

On the scales they are lighter than a breath, *

all of them together.

Put no trust in extortion; in robbery take no empty pride; *

though wealth increase, set not your heart upon it.

God has spoken once, twice have I heard it, *

that power belongs to God.

Steadfast love is yours, O Lord, *

for you repay everyone according to his deeds.

The Second Lesson

1 Corinthians 7:29-31

In our epistle lesson Paul encourages the Corinthians to manage their temporal affairs in light of eternal realities. It was thought by Paul and the early Christian communities

that the time of the Lord's return was near. The urgency was all the greater, therefore, to keep priorities in order and to be cautious about attachments to this present world which may distract. The time to labor for God's kingdom is now.

Reader A reading from Paul's 1st letter to the Corinthians.

I mean, brothers and sisters, the appointed time has grown short; from now on, let even those who have wives be as though they had none, and those who mourn as though they were not mourning, and those who rejoice as though they were not rejoicing, and those who buy as though they had no possessions, and those who deal with the world as though they had no dealings with it. For the present form of this world is passing away.

Reader Hear what the Spirit is saying to God's people.

People Thanks be to God

The people stand as they are able.

The Gospel Mark 1:14-20

Our gospel records the beginning of Jesus' ministry: his proclamation of the coming kingdom and the calling of his first disciples. After the arrest of John the Baptist, Jesus returns to Galilee preaching the nearness of God's rule and the need for a change of heart. Two sets of brothers are bidden to leave their nets and become fishers for people.

Gospeller The Holy Gospel of our Lord Jesus Christ according to Mark.

People Glory to you, Lord Christ.

After John was arrested, Jesus came to Galilee, proclaiming the good news of God, and saying, "The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news." As Jesus passed along the Sea of Galilee, he saw Simon and his brother Andrew casting a net into the sea—for they were fishermen. And Jesus said to them, "Follow me and I will make you fish for people." And immediately they left their nets and followed him. As he went a little farther, he saw James son of Zebedee and his brother John, who were in their boat mending the nets. Immediately he called them; and they left their father Zebedee in the boat with the hired men, and followed him.

Gospeller The Gospel of the Lord.

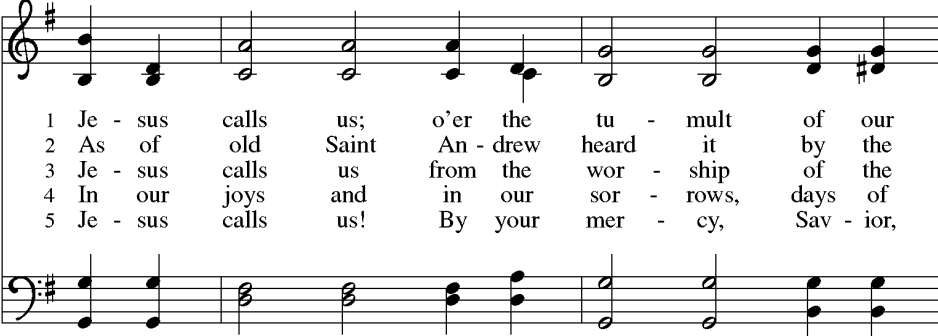
People Praise to you, Lord Christ.

The people sit

Sermon

Rev. William Petersen

Hymn of the Day ELW #696 Jesus calls us (verses 1, 3 – 5)



1 Je - sus calls us; o'er the tu - mult of our
 2 As of old Saint An - drew heard it by the
 3 Je - sus calls us from the wor - ship of the
 4 In our joys and in our sor - rows, days of
 5 Je - sus calls us! By your mer - cy, Sav - ior,



life's wild, rest - less sea, day by day his clear voice
 Gal - i - le - an lake, turned from home and toil and
 vain world's gold - en store, from each i - dol that would
 toil and hours of ease, still he calls, in cares and
 may we hear your call, give our hearts to your o -



sound - ing, say - ing, "Chris - tian, fol - low me":
 kin - dred, leav - ing all for Je - sus' sake.
 keep us, say - ing, "Chris - tian, love me more."
 plea - sures, "Chris - tian, love me more than these."
 be - dience, serve and love you best of all.

NICENE CREED

We profess our faith with the whole church.

**We believe in one God, the Father, the Almighty,
 maker of heaven and earth, of all that is, seen and unseen.**

**+We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father; through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father, who with the Father and the Son
is worshiped and glorified, who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers Of The People

The Leader and People pray responsively

As we celebrate Christ embodied in human form, we pray for God's blessing on the church, the world, and all of creation.

A brief silence.

God our rock and deliverance, do not let your church be shaken. We trust you never abandon your promises to the most vulnerable among us. Give your church wisdom and empathy in its varied ministries. God of grace,
receive our prayer.

God our hope and refuge, you placed the fish in the sea. Guide our care of oceans and all creatures that live in them. Hold us accountable for actions that endanger water sources and the people who depend on them. God of grace,
receive our prayer.

God who proclaims judgement and offers mercy, be a model to the leaders of our nation and the world. As they lead, may they follow in your way of justice and truth.

God of grace,
receive our prayer.

God who cares for the suffering, care for survivors of assault and sexual abuse and sustain all who minister to them. Keep safe any who live under threat of violence, those living in poverty, and any among us who are ill or in pain. God of grace,

receive our prayer.

God of resurrection and new life, as the first disciples shared the good news, empower us and this faith community to be open to your call. When we are uncertain of your call, assure us. When we have strayed from your ways, redirect us. God of grace,

receive our prayer.

Here other intercessions may be offered.

God who holds the saints against your tender bosom, we trust you welcome them into your care. Comfort those who grieve, even as we place our hope in your salvation. God of grace,

receive our prayer.

Knowing the Holy Spirit intercedes for us, we offer these prayers and the silent prayers of our hearts in the name of our Savior, Jesus Christ.

Amen.

Confession *Let us confess our sins against God and our neighbor.*

Silence may be kept

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone.

We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Absolution Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

We share the gift of Christ's peace and love.

Celebrant

The peace of Christ be always with you.

People

And also with you.

The people sit

Announcements

We share our life of faith together in community.

The Offering

An offering is gathered for the mission of God in the world

I appeal to you, siblings, by the mercies of God, to present yourselves as a living sacrifice, holy and acceptable to God, which is your spiritual worship. *Romans 12:1*

For everyone's safety, we will not pass the traditional plate during today's service. Instead, an offering plate is available at the entrances to the worship space, or you may visit wolfesaints.com/donate.

The people stand in body or spirit.

HOLY COMMUNION *God feeds us with the real presence of Jesus Christ*

Eucharistic Prayer 2

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

All honor and praise be yours always and everywhere, mighty Creator, ever living God, through Jesus Christ your only Son our Lord: for at this time we celebrate your glory made present in our midst. In the coming of the Magi the King of all the world was revealed to the nations. In the waters of baptism Jesus was revealed as the Christ, the Savior sent to redeem us. In the water made wine the new creation was revealed at the wedding feast. Poverty was turned to riches, sorrow into joy. Therefore with all the angels of heaven we lift our voices to proclaim the glory of your name and (say) sing our joyful hymn of praise:

(8am spoken, 10am sung)

Sanctus S 125



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,



heaven and earth are full of your glo - ry. Ho -



san - na in the high - est. Ho - san - na in the high - est.



Blessed is he who comes in the name of the Lord. Ho -



san - na in the high - est. Ho - san - na in the high - est.

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you. On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **Amen.**

The Lord's Prayer *We pray the prayer our Lord Jesus taught us.*

And now, as our Savior Christ has taught us, we are bold to say,
Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

We break this bread to share in the Body of Christ.

We who are many are one body, for we all share in the one bread.

Prayer for Spiritual Communion

There is a long-standing practice in the Episcopal Church to offer a means for people to receive Holy Communion spiritually when it cannot be received physically.

My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot receive you in the Sacrament of your Body and Blood, come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

The people sit or kneel.

Communion Meditation

Post Communion Prayer

Let us pray together.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE SENDING *God blesses and sends us in mission to the world.*
The people stand in body or spirit.

Sending Blessing *We stand to receive God's blessing.*

God who names you, Christ who claims you, and the Holy Spirit who dwells in you, ✠ bless you and remain with you always. **Amen.**

Sending Hymn #660 O Master, let me walk with Thee

1 O Mas - ter, let me walk with thee in low - ly
 2 Help me the slow of heart to move by some clear,
 3 Teach me thy pa - tience; still with thee in clos - er,
 4 in hope that sends a shin - ing ray far down the

paths of ser - vice free; tell me thy se - cret;
 win - ning word of love; teach me the way - ward
 dear - er com - pa - ny, in work that keeps faith
 fu - ture's broad - ening way, in peace that on - ly

help me bear the strain of toil, the fret of care.
 feet to stay, and guide them in the home - ward way.
 sweet and strong, in trust that tri - umphs o - ver wrong,
 thou canst give, with thee, O Mas - ter, let me live.

Dismissal

We depart to live as Christ's body in the world.

Leader

Go in peace. You are God's beloved.

People

Thanks be to God.

Postlude

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January 21, The Third Sunday after the Epiphany

We welcome all who are visiting with us today or who are new in our midst. Please complete a Welcome Card found in the pew racks and sign the guest book in the Narthex. All are invited to join us for coffee hour in the parish hall downstairs immediately following worship.

LARGE PRINT BULLETINS are available on the table in the Narthex

PLEASE PRAY for

In our Parish Cycle of Prayer: Anne Vinnecombe, Paul & Victoria Vivian.

In the Diocesan Cycle of Prayer: Grace Episcopal Church in Manchester.

In the Anglican Cycle of Prayer: Church of South India.

For those who have died:

Our Parish

Howard Blaney, Jim & Anne Bullitt, Prue Fitts, Felicity Freund, Judy Hess, Louise Graham, Don & Sandi Johnson, The Jeffers family (Polly, Dave, Rachael), Zell Kellogg, Bhupendra & Judy Khetani, Norma Lunney, Jacqueline McLaughlin, Penny Meyer, Connie Mitchell, Warren Muir, Carol Pearson, Bree Schuette, Sebastian Tordonato, Inger Woerheide.

Our Family & Friends

Basil Brown, Peter DeVeau, Rebecca DeNeault, Candy Desrocher, Michael Dowd, Anne Fish, Stephanie Fullam, Ruth Gray, Linda Hall, Susan Belt Hartson, Faye Juul, Jim Lunney, Margie, Jim & Lil Shepherd, Tom Southern, Marguerite Truesdale, Kyle Williams, Peggy Young.

If you wish names added or removed from the prayer list, please contact the Parish Office by phone or email: allsaints@metrocast.net

The flowers on the main altar are given in loving memory of Catherine Lincoln Hancock from Lucy & Skip Hancock.

Birthdays this week:

1/22 Bill Meyer

January	<u>21-Epiphany 3</u>	<u>28-Epiphany 4</u>
Altar Guild	Candace Tordonato Lucy Hancock	Linda Drew Sue Harding
Usher	Holm	Hancock
Lectors 10am	Kathleen Codyrachel	Susan Fuller
Eucharistic Ministers 8am 10am	Carol Simpson Linda Brown Dawn DeKemper	Gail Dietzer Art Slocum Susan Fuller
Greeters	Volunteer	Volunteer
Flower Guild	S. Adams	C. McMahan
Flower Delivery	L. Slocum	M. Sislane
Counting	1/23 Deb Hoyt C. Sundquist	1/30 Deb Hoyt B. Woodard

All Saints
Vintage & Fine Jewelry Sale
February 11th
9am—Noon
All Saints Parish Hall

Tables with
Pat Hodder Assorted jewelry styles
Maureen Kalfas Vintage & fine jewelry
Sam's Crafts Uniquely crafted assorted Jewelry pieces & sets, crocheted items and pocket hugs
Bobbie Stave's Simple Jewelry Repair broken chains, missing clasps, and earrings needing hooks

About All Saints' ~ We welcome you to a church that is clear about the Christian faith that stands in the rich tradition of Christian worship that encourages people to grow in the faith they profess, that believes we ought to live so as to make a difference in the world. If you are looking for such a church, then All Saints' Episcopal Church is for you - we invite you into our community of faith.

How to use this Worship Bulletin ~ We follow the order of worship from The Book of Common Prayer as it is printed in this bulletin. Leader parts are in regular print; the congregation parts are in **bold** print. Notes and directions are printed in *italics*. Hymn numbers are noted in this bulletin and can be found in The Hymnal 1982 found in the pew racks.

All are invited to receive Communion in this church.

The Common Cup as an Option Following guidance from Bishop +Rob to clergy and discussion with our Worship and Music Team and Vestry, we will offer the option of receiving wine by common cup as we offer the option of gluten free bread during Holy Communion. The Eucharistic Ministers will continue to distribute wine via individual cups and if you desire the common cup*, please ask Pastor Bill (just as you would for gluten free).

**Note: For sanitation concerns and at the direction of our bishop, we will no longer offer the opportunity for Intinction (the dipping of the bread/wafer into the wine. The common cup is only available for drinking from.*

Facility Information ~ Handicap accessible restrooms are located downstairs in the hallways exiting the Parish Hall and upstairs in the hallway exiting the sanctuary. A small restroom is located off the narthex lobby at the rear of the worship space. We welcome children in worship, but should you (or they) need, an unstaffed nursery area is located off the narthex lobby.

Seeking a Church Home? ~ If you would like additional information about All Saints', are seeking a faith community to call home, or interested in exploring your faith, please speak with the rector.

Masks are not required in the building at the present time. However, if you feel more comfortable wearing a mask, then you are encouraged to do so.

Sharing of the peace will be done from your seat only.

Offering plates are available at entrances to the worship space or giving online @ wolfesaints.com.

We continue to livestream for those unable to worship in person.



Ministers: All the People of All Saints'
Bishop: The Rt. Rev. A. Robert Hirschfeld
Rector: The Rev. William "Bill" Petersen
Priest Associate: The Rev. Elizabeth Preysner
Minister of Music: Holly Simons
Sunday School Teacher: Danielle Pierpont
Parish Administrator: Debra Hoyt
Sexton: Mark McLaughlin