



All Saints Episcopal Church

258 South Main Street,

Wolfeboro, NH 03894

(603) 569-3453

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email: allsaints@metrocast.net



First Sunday in Lent

Year B

February 18, 2024

Lent is not a gloomy time, a sad time, or a depressing time for those who are remembering what God has done for them. Our self-examination, which reveals our sin, prepares us to recognize our need for God. Then we gather Sunday by Sunday in the liturgy where our story as the people of God reminds us that God has met and still meets our need. Our fasting and self-denial give us the resources with which we can join Christ in his struggle against evil and death. Joining with him in that struggle, we also join him in his victory.

8:00 a.m. & 10:00 a.m., The Holy Eucharist, Rite II

The Rev. Jane Van Zandt, Celebrant

Holly Simons, Minister of Music

The Holy Spirit calls us together as the people of God.

Prelude “The King of Love my Shepherd is” – *setting by John Ness Beck*
Quartet: Thy Perfect Love - *John Rutter*
Michelle Coffey, Jack Ferguson, Cecilia Gandolfo, Ian Whitmore

Welcome *We are gathered on the day of Christ’s resurrection.*

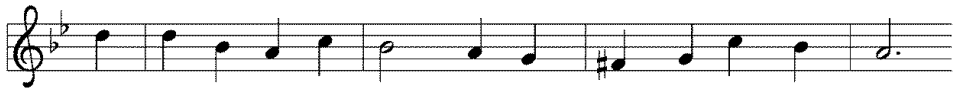
Processional Hymn Bless now, O God, this journey



1 Bless now, O God, the jour - ney that all your peo - ple make,
2 Bless so - journ - ers and pil - grims who share this wind - ing way;
3 Di - vine e - ter - nal lov - er, you meet us on the road.



the path through noise and si - lence, the way of give and take.
your hope burns through the ter - rors, your love sus - tains the day.
We wait for lands of prom - ise where milk and hon - ey flow,



The trail is found in des - ert and winds the moun - tain round,
We yearn for ho - ly free - dom while of - ten we are bound;
but wait - ing not for plac - es, you meet us all a - round.



then leads be - side still wa - ters, the road where faith is found.
to - geth - er we are seek - ing the road where faith is found.
Our cov - e - nant is writ - ten on roads, as faith is found.

The Great Litany *Enriching Our Worship*

The people stand or kneel as they are able

Celebrant Holy God, Creator of heaven and earth,.

People **Have mercy on us.**

Holy and Mighty, Redeemer of the world,

Have mercy on us.

Holy Immortal One, Sanctifier of the faithful,
Have mercy on us.

Holy, blessed and glorious Trinity, One God,
Have mercy on us.

From all evil and mischief; from pride, vanity and hypocrisy; from envy, hatred and malice; and from all evil intent,
Savior deliver us.

From sloth, worldliness and love of money; from hardness of heart and contempt for your word and your laws,
Savior deliver us.

From sins of body and mind; from deceits of the world, flesh and the devil,
Savior deliver us.

From famine and disaster; from violence, murder, and dying unprepared,
Savior deliver us.

In all times of sorrow; in all times of joy; in the hour of our death and at the day of judgment,
Savior deliver us.

By the mystery of your holy incarnation; by your birth, childhood and obedience; by your baptism, fasting and temptation,
Savior deliver us.

By your ministry in word and work; by your mighty acts of power; by the preaching of your reign,
Savior deliver us.

By your agony and trial; by your cross and passion; by your precious death and burial,
Savior deliver us.

By your mighty resurrection; by your glorious ascension; and by your sending of the Holy Spirit,
Savior deliver us.

Give us true repentance; forgive us our sins of negligence and ignorance and our deliberate sins; and grant us the grace of your Holy Spirit to amend our lives according to your word.

Holy God, Holy and Mighty, Holy Immortal One, Have mercy on us.

Kyrie LEVAS 236

Lord, have mer - cy, Lord, have
mer - cy, Lord, have mer - cy on
us. Christ, have
mer - cy, Christ, have mer - cy,
Christ, have mer - cy on us.
Lord, have mer - cy,
Lord, have
mer - cy, have mer - cy on us.

Collect Of The Day *We center ourselves for worship in prayer.*

Celebrant: God be with you.

People: **And also with you.**

Celebrant: Let us pray together.

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

God speaks to us in scripture reading, preaching + song

Lessons

We hear the Word of God proclaimed.

First Lesson

Genesis 9:8-17

Our Hebrew scripture lesson tells of God's promise to Noah and to future generations never again to flood all the earth. God establishes this covenant with a sign—the rainbow that is seen in the storm clouds. This covenant is made with the whole creation. It signifies God's purpose to preserve and save the world, not to destroy it.

Reader A reading from the book of Genesis.

God said to Noah and to his sons with him, “As for me, I am establishing my covenant with you and your descendants after you, and with every living creature that is with you, the birds, the domestic animals, and every animal of the earth with you, as many as came out of the ark. I establish my covenant with you, that never again shall all flesh be cut off by the waters of a flood, and never again shall there be a flood to destroy the earth.” God said, “This is the sign of the covenant that I make between me and you and every living creature that is with you, for all future generations: I have set my bow in the clouds, and it shall be a sign of the covenant between me and the earth. When I bring clouds over the earth and the bow is seen in the clouds, I will remember my covenant that is between me and you and every living creature of all flesh; and the waters shall never again become a flood to destroy all flesh. When the bow is in the clouds, I will see it and remember the everlasting covenant between God and every living creature of all flesh that is on the earth.” God said to Noah, “This is the sign of the covenant that I have established between me and all flesh that is on the earth.”

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God**

Responsorial Psalm 25

Response

To you, O Lord, I lift my
soul; to you, I lift my soul.

Cantor - Holly Simons

Lord, make me know your ways,
teach me your paths
and keep me in the way of your truth
for you are God, my Savior.

Response

For the Lord is good and righteous
revealing the way
to those who wander
gently leading the poor and the humble.

Response

To the ones who seek the Lord,
who look to God's word,
who live God's love

God will always be near, and will show them mercy **Response**

The Second Lesson

1 Peter 3:18-22

As God acted through Christ's suffering and death to bring us to God, so God acts through baptism to save us from a sinful existence. This spiritual cleansing marks our new life in Christ.

Reader A reading from the first letter of Peter.

Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, in which also he went and made a proclamation to the spirits in prison, who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight persons, were saved through water. And baptism,

which this prefigured, now saves you-- not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God**

The Gospel **Mark 1:9-15**

The gospel is the story of Jesus' baptism followed by his temptation in the wilderness by Satan and his proclamation of the coming kingdom of God.

Gospeller The Holy Gospel of our Lord Jesus Christ according to Mark.

People **Glory to you, Lord Christ.**

In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased."

And the Spirit immediately drove him out into the wilderness. He was in the wilderness forty days, tempted by Satan; and he was with the wild beasts; and the angels waited on him.

Now after John was arrested, Jesus came to Galilee, proclaiming the good news of God, and saying, "The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news."

Gospeller The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The people sit

Sermon

Rev. Jane Van Zandt

Hymn of the Day ELW #319 O Lord, throughout These Forty Days

1 O Lord, through - out these for - ty days you
2 You strove with Sa - tan, and you won; your
3 Though parched and hun - gry, yet you prayed and
4 Be with us through this sea - son, Lord, and

prayed and kept the fast; in - spire re - pen - tance
faith - ful - ness en - dured; lend us your nerve, your
fixed your mind a - bove; so teach us to de -
all our earth - ly days, that when the fi - nal

for our sin, and free us from our past.
skill and trust in God's e - ter - nal word.
ny our - selves that we may know God's love.
Eas - ter dawns, we join in heav - en's praise.

NICENE CREED

We profess our faith with the whole church.

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God,**

eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father; through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father, who with the Father and the Son
is worshiped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers Of The People

The Leader and People pray responsively

Trusting in God's promise to reconcile all things, let us pray for the church, the well-being of creation, and a world in need.

A brief silence.

God our truth, the ark of your church has room for many expressions of faith. We give thanks for voices that challenge and awaken your people. Hear us, O God.

Your mercy is great.

God our maker, you remember your covenant with the earth and its inhabitants. Rescue communities and creatures hurting from natural disasters. Preserve species and habitats endangered by human carelessness and disregard. Hear us, O God.

Your mercy is great.

God our light, you know our weakness. Free all who govern from the temptations of power. Sustain all who work for human rights in every nation. Hear us, O God.

Your mercy is great.

God our help, you care for your beloved children. Comfort all who are grieving, ill, afraid, in pain, or in despair. Feed hungry people living in food deserts. Protect any at risk from exploitation and abuse. Hear us, O God.

Your mercy is great.

God our home, you gather your people. Grant us health and safety as we assemble. Keep us mindful of any who are homebound, hospitalized, convalescing, or traveling. Hear us, O God.

Your mercy is great.

Here other intercessions may be offered.

God our hope, you promise eternal life to your beloved children. We remember with gratitude those who have lived and died in faith. Grant that we may also dwell with you in everlasting peace. Hear us, O God.

Your mercy is great.

Accompany us on our journey, God of grace, and receive the prayers of our hearts, through Jesus Christ, our Savior.

Amen.

The Peace

We share the gift of Christ's peace and love.

Celebrant The peace of Christ be always with you.

People **And also with you.**

Announcements

We share our life of faith together in community.

The Offering

An offering is gathered for the mission of God in the world

I appeal to you, siblings, by the mercies of God, to present yourselves as a living sacrifice, holy and acceptable to God, which is your spiritual worship. *Romans 12:1*

For everyone's safety, we will not pass the traditional plate during today's service. Instead, an offering plate is available at the entrances to the worship space, or you may visit wolfesaints.com/donate.

The people stand in body or spirit.

HOLY COMMUNION *God feeds us with the real presence of Jesus Christ*

Eucharistic Prayer D



Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give our thanks and praise.**

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing (say),

Sanctus S130

Ho - ly, ho - ly, ho - ly Lord, God of power and
 might, ————— Ho - ly, ho - ly, ho - ly Lord,
 God of power and might, ————— hea - ven and earth are
 full, ————— full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na
in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na
in the high - est. Ho - san - na in the high - est.

The people kneel or stand as they are able

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Celebrant and People **We praise you, we bless you, we give thanks to you,
and we pray to you, Lord our God.**

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace. And grant that we may find our inheritance all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. **AMEN.**

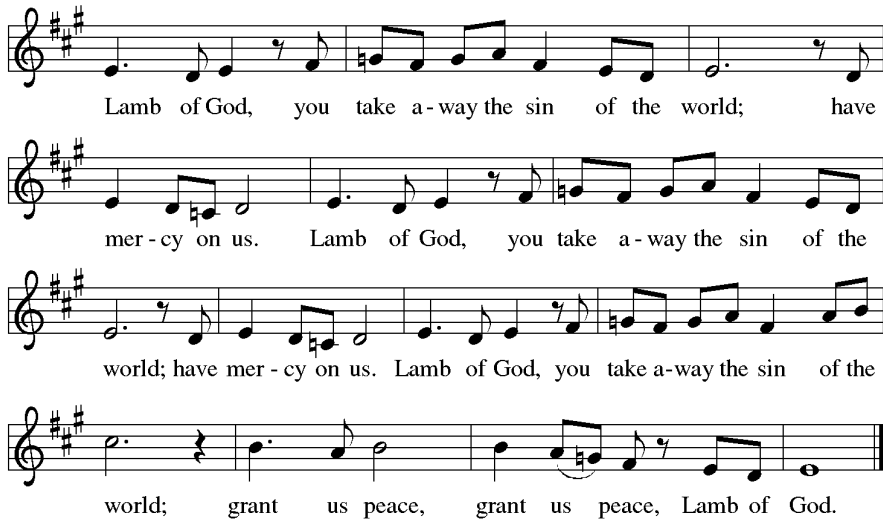
THE LORD'S PRAYER *We pray the prayer our Lord Jesus taught us.*

As now, our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread *We break the bread to share in the body of Christ.*

Lamb of God ELW S191



Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the sin of the
world; have mer-cy on us. Lamb of God, you take a-way the sin of the
world; grant us peace, grant us peace, Lamb of God.

Invitation *We are all invited to receive God's forgiveness.*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

You are invited to The Lord's table regardless of who you are, where you have been, what you have done. You are welcome because God loves you, no exceptions and we do too!

Prayer for Spiritual Communion

There is a long-standing practice in the Episcopal Church to offer a means for people to receive Holy Communion spiritually when it cannot be received physically.

My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul.

Since I cannot receive you in the Sacrament of your Body and Blood, come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

Communion Quartet Meditation “God so loved the world” (from “The Crucifixion” by Sir John Stainer)

Post Communion Prayer

Let us pray together

Merciful God, accompany our journey through these forty days. Renew us in the gift of baptism, that we may provide for those who are poor, pray for those in need, fast from self-indulgence, and above all that we may find our treasure in the life of your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

BLESSING *God blesses and sends us in mission to the world.*

The people stand in body or spirit.

Bless now, O God, the journey that all your people make,
the path through noise and silence, the way of give and take.
The trail is found in desert and winds the mountain round,
then leads beside still waters, the road where faith is found.

Renew and strengthen us as we journey together to Jerusalem in the name of the Father,
and the Son, and the Holy Spirit. **Amen.**

Recessional Hymn ELW #613 Thy Holy Wings Found on page 16

DISMISSAL *We depart to live as Christ’s body in the world.*

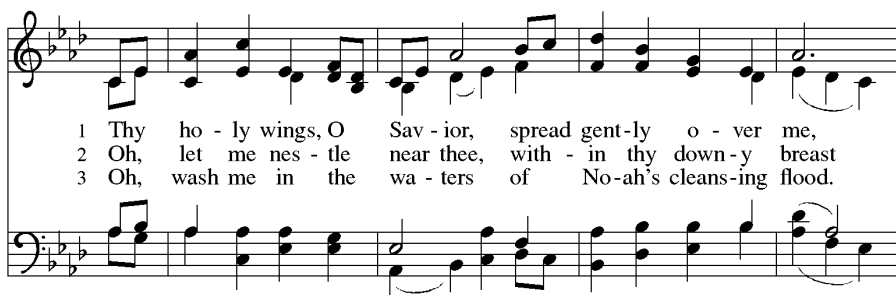
Celebrant Go forth into the world to serve God with gladness;
be of good courage; hold fast to that which is good;
render to no one evil for evil;
strengthen the fainthearted; support the weak; help the afflicted;
honor all people; love and serve God,
rejoicing in the power of the Holy Spirit.

People **Thanks be to God.**

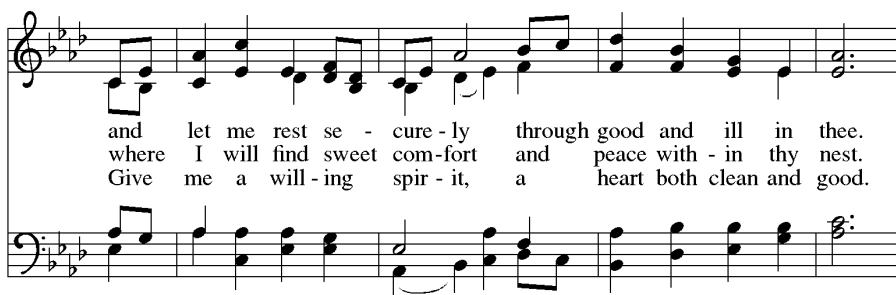
Postlude

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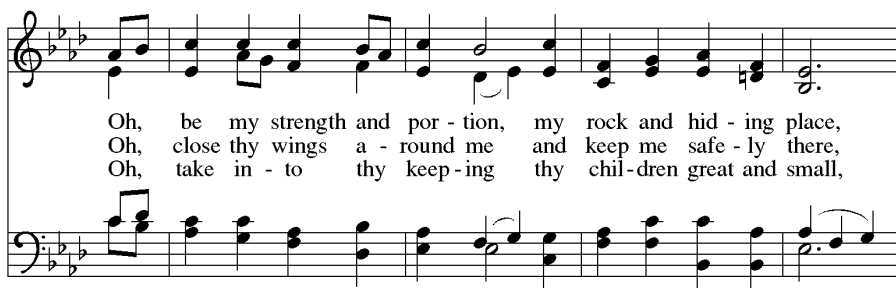
Recessional Hymn



1 Thy ho - ly wings, O Sav - ior, spread gent - ly o - ver me,
2 Oh, let me nes - tle near thee, with - in thy down - y breast
3 Oh, wash me in the wa - ters of No - ah's cleans - ing flood.



and let me rest se - cure - ly through good and ill in thee.
where I will find sweet com - fort and peace with - in thy nest.
Give me a will - ing spir - it, a heart both clean and good.



Oh, be my strength and por - tion, my rock and hid - ing place,
Oh, close thy wings a - round me and keep me safe - ly there,
Oh, take in - to thy keep - ing thy chil - dren great and small,



and let my ev - 'ry mo - ment be lived with - in thy grace.
for I am but a new - born and need thy ten - der care.
and while we sweet - ly slum - ber, en - fold us one and all.

ANNOUNCEMENTS for February 11th

The 1st Sunday in Lent

We welcome all who are visiting with us today or who are new in our midst. Please complete a Welcome Card found in the pew racks and sign the guest book in the Narthex. All are invited to join us for coffee hour in the parish hall downstairs immediately following worship.

LARGE PRINT BULLETINS are available on the table in the Narthex.



PLEASE PRAY for:

In our Parish Cycle of Prayer: Ian Whitmore, Kathy Why.

In the Diocesan Cycle of Prayer: All Saints Episcopal Church in Peterborough.

In the Anglican Cycle of Prayer: Province of the Episcopal Church of Sudan.

For those who have died:

Our Parish

Howard Blaney, Jim & Anne Bullitt, Prue Fitts, Felicity Freund, Judy Hess, Louise Graham, Don & Sandi Johnson, The Jeffers family (Polly, Dave, Rachael), Zell Kellogg, Bhupendra & Judy Khetani, Liz Libby, Norma Lunney, Jacqueline McLaughlin, Penny Meyer, Connie Mitchell, Warren Muir, Carol Pearson, Bree Schuette, Sebastian Tordonato, Inger Woerheide.

Our Family & Friends

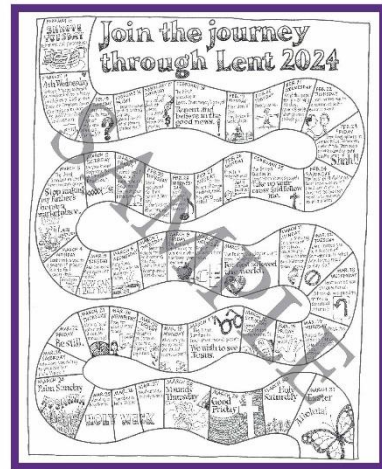
Basil Brown, Candy Desrocher, Peter DeVeau, Michael Dowd, Anne Fish, Stephanie Fullam, Ruth Gray, Linda Hall, Susan Belt Hartson, Faye Juul, Jim Lunney, Margie, Jim & Lil Shepherd, Tom Southern, Marguerite Truesdale, Kyle Williams, Peggy Young.

If you wish names added or removed from the prayer list, please contact the Parish Office by phone or email: allsaints@metrocast.net

Birthdays: 2/19 Dawn DeKemper

Anniversaries: 2/22 Larry & Jane Carville

Journey through Lent coloring posters are available on the resource table outside the parish office.



Forward
Movement
www.forwardmovement.org

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Sunday Ministry Assignments *The monthly schedule is posted on the bulletin board in the Parish Hall and in the Enews.*

	<u>2/18-Lent 1</u>	<u>2/25-Lent 2</u>	<u>3/3-Lent 3</u>	<u>3/10-Lent 4</u>
Altar	Harding	Drew	Bertsch	Harding
Guild	Sislane	Sundquist	Hancock	Torma
Usher	Holm	Hancock	Jones	Bertsch
Lectors 10am	Susan Fuller	Kathleen Codyrachel	Jane Nielsen	Lucy Hancock
Eucharistic Ministers 8am 10am	Carol Simpson Art Slocum Linda Brown	Gail Dietzer Cate McMahon Susan Fuller	Bill Woodard Gayle Gurney	Jay Wyman Skip Hancock Dianne Wasmuth
Greeters	Volunteer	Volunteer	Volunteer	Volunteer
Flower Guild	No Flowers	No Flowers	No Flowers	No Flowers
Flower Delivery				
Counting @ 10am	2/20 Deb Hoyt C. Sundquist	2/27 Deb Hoyt B. Woodard	3/5 Deb Hoyt D. Wasmuth	3/12 B. Woodard C. Sundquist

Worship Bulletin ~ We follow the order of worship from The Book of Common Prayer as it is printed in this bulletin. Leader parts are in regular print; the congregation parts are in **bold** print. Notes and directions are printed in *italics*. Hymn numbers are noted in this bulletin and can be found in The Hymnal 1982 found in the pew racks.

All are invited to receive Communion in this church.

The Common Cup as an Option Following guidance from Bishop +Rob to clergy and discussion with our Worship and Music Team and Vestry, we will offer the option of receiving wine by common cup as we offer the option of gluten free bread during Holy Communion. The Eucharistic Ministers will continue to distribute wine via individual cups and if you desire the common cup*, please ask Pastor Bill (just as you would for gluten free).

**Note: For sanitation concerns and at the direction of our bishop, we will no longer offer the opportunity for Intinction (the dipping of the bread/wafer into the wine. The common cup is only available for drinking from.*

Facility Information ~ Handicap accessible restrooms are located downstairs in the hallways exiting the Parish Hall and upstairs in the hallway exiting the sanctuary. A small restroom is located off the narthex lobby at the rear of the worship space. We welcome children in worship, but should you (or they) need, an unstaffed nursery area is located off the narthex lobby.

Seeking a Church Home? ~ If you would like additional information about All Saints', are seeking a faith community to call home, or interested in exploring your faith, please speak with the rector.

Masks are not required in the building at the present time. However, if you feel more comfortable wearing a mask, then you are encouraged to do so.

Sharing of the peace will be done from your seat only.

Offering plates are available at entrances to the worship space or giving online @ wolfesaints.com.

We continue to livestream for those unable to worship in person.



Ministers: All the People of All Saints'
Bishop: The Rt. Rev. A. Robert Hirschfeld
Rector: The Rev. William "Bill" Petersen
Priest Associate: The Rev. Elizabeth Preysner
Minister of Music: Holly Simons
Sunday School Teacher: Danielle Pierpont
Parish Administrator: Debra Hoyt
Sexton: Mark McLaughlin