



The Day of Pentecost

Whitsunday

Year B

May 19, 2024



8:00 a.m. & 10:00 a.m., The Holy Eucharist, Rite II

The Rev. William Petersen, Celebrant

Holly Simons, Minister of Music

Prelude As the Wind Song- As the Wind Song – *S.E. Murray/L.S. Hong*

As the wind song through the trees, as the stirring of the breeze, so it is with the Spirit of God; as the heart made strangely warm, as the voice within the storm, so it is with the Spirit of God. Never seen, ever known where this wind has blown bringing life, bringing pow'r to the world... As the dancing tongues of fire, as the soul's most deep desire, so it is with the Spirit of God.

As the rainbow after rain, as the hope that's born again, so it is with the Spirit of God; as the green in the spring, as a kite on a spring, so it is with the Spirit of God. Making worlds that are new, making peace come true, bringing gifts, bringing love to the world.... As the rising of the yeast, as the wine at the feast, so it is with the Spirit of God.

A Mighty Wind – (Tallis Canon-arr. S. Andrews)

Processional Hymn 225, Hail thee, festival day!

Refrain

Hail thee, fes - ti - val day! blest day that art hal - lowed for

ev - er, day when the Ho - ly Ghost shone in the

world with God's grace. grace.

1 Lo, in the like - ness of fire, on those who a -
3 Hark! for in myr - i - ad tongues Christ's own, his—

wait his ap - pear - ing, he whom the
cho - sen a - pos - tles, preach to the

Lord fore - told sud - den - ly, swift - ly, de - scends:
ends of the earth Christ and his won - der - ful works:

2 Forth from the Fa - ther he comes with seven - fold—
4 Praise to the Spi - rit of Life, all praise to the

my - sti - cal of - fering, pou - ring on all hu - man
fount of our be - ing, light that dost light - en—

souls in - fin - ite rich - es of God:
all, life that in all dost a - bide:

The refrain may be sung once by choir alone and repeated by all. The stanzas may be sung by choir alone, alternately by contrasted groups, or by all.

OPENING ACCLAMATION

Celebrant
People

Blessed be God: Father, Son, and Holy Spirit.
And blessed be his kingdom, now and for ever. Amen

Gloria Hymn #S280 (8 am said, 10 am sung)

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

COLLECT OF THE DAY

We center ourselves for worship in prayer.

Celebrant

God be with you.

People

And also with you.

Celebrant

Let us pray together.

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. Amen.

LESSONS

We hear the Word of God proclaimed.

The Story of Pentecost: A Reading from Acts of the Apostles

Acts 2:1-21

When the day of Pentecost came, they were all together in one place. Suddenly a sound like the blowing of a violent wind came from heaven and filled the whole house where they were sitting. They saw what seemed to be tongues of fire that separated and came to rest on each of them. All of them were filled with the Holy Spirit and began to speak in other tongues as the Spirit enabled them. Now there were staying in Jerusalem God-fearing Jews from every nation under heaven. When they heard this sound, a crowd came together in bewilderment, because each one heard them speaking in his own language. Utterly amazed, they asked:

The People respond: **Are not all these men who are speaking Galileans?**

Response in other languages...

Then how is it that each of us hears them in his own native language? Parthians, Medes and Elamites; residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya near Cyrene; visitors from Rome (both Jews and converts to Judaism); Cretans and Arabs—

The People respond in English and in other languages simultaneously:

We hear them declaring the wonders of God in our tongues!

The people hearing the wonders of God in their own tongues were amazed and perplexed. They asked one another,

The People respond: **What does this mean?**

Response in other languages...

Some sneered saying, “They have had too much wine.”

Then Peter stood up with the Eleven, raised his voice and addressed the crowd: “Fellow people of Judea and all of you who live in Jerusalem, let me explain this to you; listen carefully to what I say. These men are not drunk, as you suppose. It’s only nine in the morning! No, this is what was spoken through the prophet Joel:

“In the last days,” God says, “I will pour out my Spirit on all people.
Your sons and daughters will prophesy, your young men will see visions,
your old men will dream dreams. Even on my servants, both men and women,
I will pour out my Spirit in those days, and they will prophesy.
I will show wonders in the heaven above and signs on the earth below,
blood and fire and billows of smoke.

The sun will be turned to darkness and the moon to blood
before the coming of the great and glorious day of the Lord.
And everyone who calls on the name of the Lord will be saved.”

The People respond: **Filled with the Spirit, the disciples were able to witness
to the power of Christ’s resurrection.**

Response in other languages...

Psalm 104:25-35, 37

The psalm describes the wonders of the world created and renewed by the Lord’s Spirit.

O LORD, how manifold are your works! in wisdom you have made them all;
the earth is full of your creatures.

**Yonder is the great and wide sea with its living things too
many to number, creatures both small and great.**

There move the ships, and there is that Leviathan,
which you have made for the sport of it.

**All of them look to you
to give them their food in due season.**

You give it to them; they gather it;
you open your hand, and they are filled with good things.

**You hide your face, and they are terrified; you take away
their breath, and they die and return to their dust.**

You send forth your Spirit, and they are created;
and so you renew the face of the earth.

**May the glory of the LORD endure for ever;
may the LORD rejoice in all his works.**

He looks at the earth and it trembles;
he touches the mountains and they smoke.

**I will sing to the LORD as long as I live;
I will praise my God while I have my being.**

May these words of mine please him;
I will rejoice in the LORD.

**Bless the LORD, O my soul.
Hallelujah!**

The Second Lesson

Romans 8:22-27

In this New Testament reading the apostle Paul understands the whole of creation to be linked with human destiny as we await our redemption.

We know that the whole creation has been groaning in labor pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.

Likewise the Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God. be saved.' "

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God**

The Gospel

John 15:26-27; 16:4b-15

In our gospel Jesus tells his disciples that his going away will mean the coming of the Advocate, the Holy Spirit who will guide them into all truth.

Gospeller The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

Jesus said to his disciples, "When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. You also are to testify because you have been with me from the beginning. "I did not say these things to you from the beginning, because I was with you. But, now I am going to him who sent me; yet none of you asks me, 'Where are you going?' But because I have said these things to you, sorrow has filled your hearts. Nevertheless I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. And when he comes, he will prove the world wrong about sin and righteousness and judgment: about sin, because they do not believe in me; about righteousness, because I am going to the Father and you will see me no longer; about judgment, because the ruler of this world has been condemned. "I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you."

Gospeller The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Sermon

The Rev. William Petersen

Hymn of the Day ELW #400 God of Tempest, God of Whirlwind

1 God of tem - pest, God of whirl-wind, as on Pen - te -
2 God of blaz - ing, God of burn - ing, all that blocks your
3 God of earth - quake, God of thun - der, shake us loose from
4 God of pas - sion, God un - sleep - ing, stir in us love's

cost de - scend! Drive us out from shel - tered com - fort;
pur - pose, purge! Through your church, Christ's liv - ing Bod - y,
leth - ar - gy! Break the chains of sin a - sun - der,
rest - less - ness! Where the peo - ple cry in an - guish,

past these walls your peo - ple send! Sweep us in - to cost - ly ser - vice,
let your flam - ing Spir - it surge! Where de - ceit con - ceals in - jus - tice,
for earth's heal - ing set us free! Crum - ble walls that still di - vide us;
may we share your heart's dis - tress. Rouse us from con - tent with e - vil;

there with Christ to bear the cross, there with Christ to bear the cross!
kin - dle us to speak your truth, kin - dle us to speak your truth!
make us one in Christ our Lord, make us one in Christ our Lord!
claim us for your king - dom's work, claim us for your king - dom's work!

NICENE CREED

We profess our faith with the whole church.

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father; through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father, who with the Father and the Son
is worshiped and glorified, who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF THE PEOPLE

The Leader and People pray responsively

Rejoicing that Jesus is risen and love has triumphed over fear, let us pray for the church, the world, and all those in need of good news.

A brief silence.

We pray for the church universal, for its ministries, and for the spread of the gospel. Shower your Spirit upon Sunday school students, confirmands, and the newly baptized. God of grace,
hear our prayer.

For the earth, our precious home. We give thanks for the diversity of plant and animal life on our planet. Empower us by your Spirit to be wise and faithful stewards of all you have made. God of grace,

hear our prayer.

For the nations and those who govern. Give those in authority understanding hearts, that they work together to bring justice and peace on earth. Grant all who vote in elections wisdom and discernment. God of grace,

hear our prayer.

For those in need around the world: for victims of crimes, for victims of sexual abuse and exploitation, for those who are incarcerated. For all who suffer in any way. Give comfort to our Parish members:

Jim & Ann, Nathaniel, Prue, Judy, Nancy, Louise, Gayle & Rick, Don & Sandi, Polly & Dave, Rachael, Bhupendra & Judy, Liz, Norma, Jacqueline, Penny, Connie, Carol, Bree, Sebastian, and our Family & Friends.

God of grace,

hear our prayer.

For this congregation and its ministries: for those who plan and lead worship, for acolytes and Eucharistic Ministers, for readers and tech ministers, for all who prepare and clean our worship space. May our worship be pleasing in your sight. God of grace,

hear our prayer.

Here other intercessions may be offered.

We remember the faithful departed especially Basil, Lyn, and Marilyn. Give us thankful hearts for those who have gone before us in the faith. At the last day, breathe new life into our dry bones, that we might feast forever with all the saints in light. God of grace,

hear our prayer.

Into your hands, most merciful God, we commend all for whom we pray, trusting in your abiding love; through Jesus Christ, our resurrected and living Lord.

Amen

CONFESSION

All may make the sign of the cross, the sign marked at baptism, as the Celebrant begins.

Blessed be the holy Trinity, ✝ one God, full of compassion and mercy, abounding in steadfast love. **Amen.**

Trusting God's promise of forgiveness, let us confess our sin against God and one another.

Silence for reflection and self-examination.

Eternal God our creator,

in you we live and move and have our being. Look upon us, your children, the work of your hands. Forgive us all our offenses, and cleanse us from proud thoughts and empty desires. By your grace draw us near to you, our refuge and our strength; through Jesus Christ our Lord. Amen.

ABSOLUTION

Since we are justified by faith, we have peace with God through our Lord Jesus Christ. God's love has been poured into our hearts through the Holy Spirit given to us. In the mercy of almighty God, Christ died for us while we still were sinners; and for his sake, God ✝ forgives you all your sins.

Amen.

THE PEACE

We share the gift of Christ's peace and love.

Celebrant
People

The peace of Christ be always with you.
And also with you.

ANNOUNCEMENTS

We share our life of faith together in community.

Offering *Having listened to the Word of God, affirmed our faith, confessed our sins, received forgiveness and shared in the peace, we are prepared for the drama and miracle of the Holy Communion. At the offertory, we gratefully offer back to God some of what God has given us, symbolically in the bread and wine, and in the money we give.*

For everyone's safety, we will not pass the traditional plate during today's service. Instead, an offering plate is available at the entrances to the worship space, or you may visit wolfesaints.com/donate.

Walk in love, as Christ loved us and gave himself for us, an offering and a sacrifice to God.
Ephesians 12:1

THE HOLY COMMUNION

Eucharistic Prayer 1 *God feeds us with the presence of Jesus Christ*

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down [on this day] from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations. Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we say/sing:

Sanctus #362 Holy, holy, holy

Holy, holy, holy!, Lord God Almighty, early in the morning our song shall rise to Thee; Holy, holy, holy, Merciful and mighty! God in three persons, Blessed Trinity.

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

Amen.

THE LORD'S PRAYER *We pray the prayer our Lord Jesus taught us.*

As now, our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD *We break the bread to share in the body of Christ.*

Celebrant The living bread is broken for the life of the world.
People **Lord, unite us in this sign.**

INVITATION *We are all invited to receive God's forgiveness.*

Today, we taste and see that Christ is Risen! Alleluia!

You are invited to The Lord's table regardless of who you are, where you have been, what you have done. You are welcome because God loves you, no exceptions and we do too!

PRAYER FOR SPIRITUAL COMMUNION

There is a long-standing practice in the Episcopal Church to offer a means for people to receive Holy Communion spiritually when it cannot be received physically.

My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul.

Since I cannot receive you in the Sacrament of your Body and Blood, come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

COMMUNION MEDITATION WLP #782 Gracious Spirit, give your servants

POST COMMUNION PRAYER

Let us pray together:

O God, as a mother comforts her child, so you comfort your people, carrying us in your arms and satisfying us with this food and drink, the body and blood of Christ. Send us now as your disciples, announcing peace and proclaiming that the reign of God has come near; through Jesus Christ, our Savior and Lord. Amen.

THE SENDING *God blesses and sends us in mission to the world.*

Sending Blessing *We stand to receive God's blessing.*

Breathe in us O Holy Spirit that our thoughts may all be holy;
Act in us O Holy Spirit that our works, too, may be holy;
Draw our hearts O Holy Spirit that we love but what is holy;
Strengthen us O Holy Spirit to defend that is holy;
Guard us then O Holy Spirit that we always may be holy.

Amen.

St. Augustine of Hippo (AD 354-430)

Recessional Hymn LEVAS 114 Ev'ry Time I feel the Spirit (*Music on page 13 of the bulletin*)

Dismissal

We depart to live as Christ's body in the world.

Leader Go in peace. Proclaim the good news.

People **Thanks be to God.**

Postlude

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LEVAS 114 Ev'ry Time I feel the Spirit

Harmony

Ev' - ry time I feel the spir - it, mov - ing

in my heart, I will pray. Ev' - ry time I feel the

Fine

spir - it, mov - ing in my heart, I will pray.

unison

1. Up - on the moun - tain my Lord spoke, out of his
2. Jor-dan ri - ver chil-ly and cold, chills the

(7)

1. mouth came fire and smoke. All a - round me looked so
2. bod - y but not the soul. There ain't but one train runs this

D.C.

1. fine, asked my Lord if all was mine.
2. track, runs to heav - en and runs right back.

May 19 The Day of Pentecost

We welcome all who are visiting with us today or who are new in our midst. Please complete a Welcome Card found in the pew racks and sign the guest book in the Narthex. All are invited to join us for coffee hour in the parish hall downstairs immediately following worship.

In our Prayer Cycle PLEASE PRAY for:

In our Parish Cycle of Prayer: Stephen & Michaela Beckwith.

In the Diocesan Cycle of Prayer: SpiritBound, The Digital Mission of the Episcopal Church of New Hampshire.

In the Anglican Cycle of Prayer: The Anglican Church of Canada.

Our Parish

Jim & Anne Bullitt, Nathaniel Dunford, Prue Fitts, Judy Hess, Nancy Ghirardini, Louise Graham, Rick & Gayle Gurney, Don & Sandi Johnson, The Jeffers family (Polly, Dave, Rachael), Bhupendra & Judy Khetani, Liz Libby, Norma Lunney, Jacqueline McLaughlin, Penny Meyer, Connie Mitchell, Carol Pearson, Bree Schuette, Sebastian Tordonato.

Our Family & Friends

Dave Corson, Candy Desrocher, Michael Dowd, Stephanie Fullam, Ruth Gray, Linda Hall, Susan Belt Hartson, Sandy Small Hughes, Faye Juul, Jim Lunney, Margie, Shane Mitus, Jim & Lil Shepherd, Tom Southern, Marguerite Truesdale, Kyle Williams, Peggy Young.

For those who have died Basil Brown, Marilyn Bunting, Lyn Sullivan.

If you wish names added or removed from the prayer list, please contact the Parish Office by phone or email: allsaints@metrocast.net

The Altar Flowers are given in the glory of God.

Birthdays this week: 5/23 Lynne Moughty, 5/25 Margaret Barnes

Anniversaries this week: 5/21 Candace & Sebastian Tordonato, 5/25 Alan & Susan Harding



Join us to connect with God, thanking, praising, and praying through the gift of music. A music circle is available two Sundays, following the 10 o'clock service, and two Wednesdays a month. Go downstairs for fellowship for awhile, then come up to the Stevens Room with your coffee and check us out, sit awhile, and/or participate. The group will sing and/or play instruments and people are free to come and go as they choose.

May Calendar: Sunday May 19th. (The 22nd has been cancelled)

June Calendar: Sunday June 2, 23; Wednesday June 12, 26

There are no requirements or commitments. Come give it a try! Blessings,

Michelle Coffey michellemariecoffey@gmail.com

Sunday Ministry Assignments *The monthly schedule is posted on the bulletin board in the Parish Hall and in the Enews.*

May	<u>19-Day of Pentecost</u>	<u>26-Trinity Sunday</u>	<u>2-Pentecost 2</u>	<u>9-Pentecost 3</u>
Altar Guild	Harding Sislane	Gurney Siracusa	Bertsch Parker	Pacheco Walker
Usher	Hancock	Holm	Jones	Bertsch
Lectors 10am	Kathleen Codyrachel	Jane Nielsen	Susan Fuller	Lucy Hancock
Eucharistic Ministers 8am 10am	<i>replacement</i> Jane Nielsen <i>replacement</i>	Bob Parker Art Slocum Linda Brown	Jay Wyman Skip Hancock Cate McMahon	Carol Simpson Linda Pacheco Linda Brown
Greeters	Ann Champagne Joyce Lake	Ann Champagne Joyce Lake	Ann Champagne Joyce Lake	Ann Champagne Joyce Lake
Flower Guild	Cate McMahon	Joyce Lake	Karen Hasselman	Joyce Lake <i>Dedication</i>
Flower Delivery	Sarah Day	Arlene Salzgeber	Sarah Day Danielle Pierpont	Lynne Slocum
Counters At 10:00 am On Tuesdays	Tue 5/21 D Hoyt C. Sundquist	Tue 5/28 D Hoyt B. Woodard	Tue 6/4 D Hoyt B Woodard	Tue 6/11 D Hoyt D. Wasmuth

PLEASE CHECK THE PARISH HALL BULLETIN BOARD FOR UPDATES





*We are glad that you worshipped with us this morning.
Please sign our guest book and complete a welcome
card found in the pew racks.*

Worship Bulletin ~ We follow the order of worship from The Book of Common Prayer as it is printed in this bulletin. Leader parts are in regular print; the congregation parts are in **bold** print. Notes and directions are printed in *italics*. Hymn numbers are noted in this bulletin and can be found in The Hymnal 1982 found in the pew racks.

All are invited to receive Communion in this church.

The Common Cup as an Option Following guidance from Bishop +Rob to clergy and discussion with our Worship and Music Team and Vestry, we will offer the option of receiving wine by common cup as we offer the option of gluten free bread during Holy Communion. The Eucharistic Ministers will continue to distribute wine via individual cups and if you desire the common cup*, please ask Pastor Bill (just as you would for gluten free).

**Note: For sanitation concerns and at the direction of our bishop, we will no longer offer the opportunity for Intinction (the dipping of the bread/wafer into the wine. The common cup is only available for drinking from.*

Facility Information ~ Handicap accessible restrooms are located downstairs in the hallways exiting the Parish Hall and upstairs in the hallway exiting the sanctuary. A small restroom is located off the narthex lobby at the rear of the worship space. We welcome children in worship, but should you (or they) need, an unstaffed nursery area is located off the narthex lobby.

Seeking a Church Home? ~ If you would like additional information about All Saints', are seeking a faith community to call home, or interested in exploring your faith, please speak with the rector.

Masks are not required in the building at the present time. However, if you feel more comfortable wearing a mask, then you are encouraged to do so.

Sharing of the peace will be done from your seat only.

Offering plates are available at entrances to the worship space or giving online @ wolfesaints.com.

We continue to livestream for those unable to worship in person.



Ministers: All the People of All Saints'
Bishop: The Rt. Rev. A. Robert Hirschfeld
Rector: The Rev. William "Bill" Petersen
Priest Associate: The Rev. Elizabeth Preysner
Minister of Music: Holly Simons
Sunday School Teacher: Danielle Pierpont
Parish Administrator: Debra Hoyt
Sexton: Mark McLaughlin