

## ALL SAINTS EPISCOPAL CHURCH WOLFEBORO, NH

March 22, 2024 | Volume 18, Issue 12  
The Sunday of the Passion/ Year B

### Ministry Assignments

Click link for

Month of [March](#) Schedule

### **Sunday, March 22nd The Sunday of the Passion/ Palm Sunday**

### Eucharistic Ministers

#### **8am**

Bill Woodard

#### **10am**

Cate McMahon

Susan Fuller

### Lector

Kathleen Codyrachel

### Altar Guild

Susan Christmas

Candace Tordonato

### Usher

Hancock

### Flower Guild

Palms

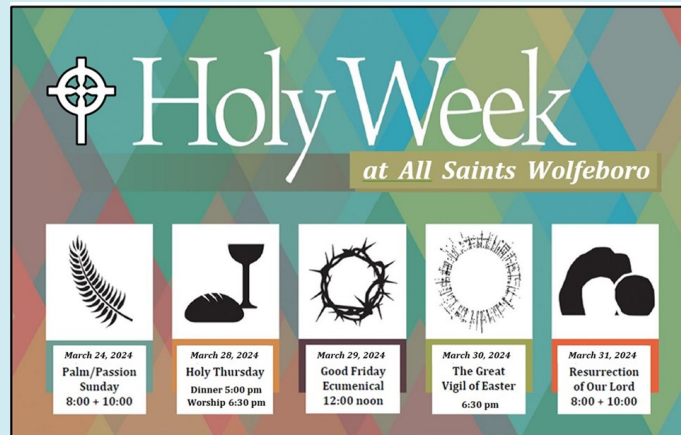
### Flower Delivery

### Greeter

A. Champagne

### Quick Links

click to Link to  
[All Saints'  
Website.](#)



### **Beloved Saints and Sinners,**

We are about to journey through the holiest of weeks in Christianity and I invite you to walk with Jesus in new and familiar ways. The various worship opportunities listed above are obvious ways to walk together toward the cross and resurrection, but there are other options that may feed you spiritually as well.

In ancient times, Christians made pilgrimages to Jerusalem, usually during Holy Week. As part of their pilgrim journey, they would walk the route Jesus took with his cross to Calvary, stopping along the way for devotions to commemorate certain events that took place. European Christians on Pilgrimage to the Holy Lands brought back the custom of remembering the Passion through various devotions as early as the 4th century.



or Scan the QR code with your phone

Link to [Episcopal Church of NH](#).

Link to [The Episcopal Church](#).

Link to [Contact Us](#).

Links to All Saints' Facebook and YouTube Channel Click on Buttons Below



## Worship Links for Sunday

Link to [Live Stream at 10:00 am](#)

Link to [Worship Links](#)

Link to Palm Sunday and Maundy Thursday [Bulletins](#), please click on the pictures below.

Sunday of the Passion:  
PALM SUNDAY

Year B  
March 24, 2024




8:00 & 10:00 a.m., The Holy Eucharist, Rite II  
The Rev. William Petersen, Celebrant  
Holly Simons, Music Minister

As we step into Holy Week, we remember Jesus' triumphant entry into Jerusalem. We sing praises, shouting, "Hosanna to the Son of David!" Jesus alone is the true King, the leader greater than all others. Even so, in God's great mercy Jesus became like us, taking on human form and living among us. As we celebrate Palm Sunday and shout "Hosanna" today, may we remember what will soon follow. May we be faithful in word and deed, and share God's love always.

The congregation receives palms and bulletins as they enter.

1

Maundy Thursday  
Eucharist



March 24, 2024  
6:30 p.m.

All Saints Episcopal Church  
The Rev. William Petersen, Celebrant  
Holly Simons, Music Minister

**Station of the Cross** – During times when the Muslim occupation of the Holy Lands made Christian pilgrimage especially difficult or dangerous, the Stations were erected in the local churches as a way of bringing Jerusalem to the people. The word “Stations” come from the Latin word that means to stand. As we come to each “Station” we stop, pray, and contemplate the walk of Jesus to the cross. Following the Stations of the Cross becomes a devotional act for us as we follow Jesus to his death.

The number of “Stations” as varied over the centuries. However, by the 18<sup>th</sup> century they were fixed at 14. Eight are based directly on events recorded in the Gospel and six are based on references either from the Gospel account or pious legends. Stations are places where people wait while they’re going from one place to another. Think of the stations you have stopped at or waited at in your life. Stations are also places where people can stop and wait to reflect on Jesus as he went to die on a cross for us.

All Saints’ has two stations of the cross sets. The stations we are using this year are copies of ones commissioned by St. David’s Anglican Church in Vancouver, B.C. and created by artist Chris Woods in 1996.

**Walking the Labyrinth** – Since ancient times the labyrinth has been recognized as a sacred symbol for the journeys in life. For Christian’s, the labyrinth symbolizes how the journey of life and faith is challenging, filled with highs and lows, times of knowing the path ahead and other times on paths as yet unknown. The center of the labyrinth is symbolic of the presence of God at the center of our life and faith and the gift of salvation.

While the labyrinth is not mentioned in scripture, it is a tool created to contemplate spiritual concerns, discern our walk with Jesus on the way of love, and become closer to God. The first Christian labyrinth was on the floor of an Algerian Basilica build around 324 (just before the Council of Nicaea). The square design featured a palindrome of text at its center that reads “Sancta Ecclesia” meaning “Holy Church”. When read from any direction, it



## Links to the Readings

- **Isaiah 50:4-9a** *The servant of the Lord submits to suffering*
- **Psalms 31:9-16** *Into your hands, O Lord, I commend my spirit*
- **Philippians 2:5-11** *Humbled to the point of death on a cross*
- **Mark 14:1-15:47** *The passion of the Lord*

### The Collect of the Day

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

### Flower Dedication

*The chancel flowers today are Palms*



always reads the same, giving hope that the church is always there to anyone who wanders the labyrinth's path.

All Saint's portable labyrinth has been set-up in the Stevens Room off the sanctuary during Lent and will be available through the end of Easter week. It is a modified version of the Chartres Cathedral labyrinth in France that has been welcoming pilgrims since the 1,200's.

+ + +

These spiritual pilgrimage opportunities show us how God loves us so much that God gives us Jesus, God's one and only Son who accompanies our journey of life and faith. Whoever invests their life in God's Son doesn't die, but is given a whole and everlasting life. This holiest of weeks may you know that Jesus is with you wherever you go, at whatever pace you set, and that he loves you!

Walking to the Cross of Christ together,

### Bill+

P.S. St. Katherine Drexel in Alton has wonderful outdoor Stations of the Cross that I encourage you to explore. The entrance is at the back of their parking lot behind the parish office building.



### Eucharistic Prayer F.A.Q.

Some have asked about the differences in The Book of Common Prayer (1979) and Enriching Our Worship (1998) Eucharistic Prayer options we use in worship. Here are some of the distinctions: BCP Prayer A is closest to the original prayer from 1549; it focuses on Jesus' sacrifice.

BCP Prayer B focuses on Jesus' Incarnation.

BCP Prayer C is more interactive and penitential.

BCP Prayer D is the most comprehensive (and longest) and ancient. It is the only one used by

Episcopalians, Catholics, Lutherans, Methodists, and Eastern Orthodox churches. EOW Prayers 1, 2 and 3 use expansive language to create a language of prayer for all God's People.

# God loves you. No exceptions.



The Episcopal Church Welcomes You.

## *This week we pray for:*

### ***For our Parish***

Jim & Anne Bullitt, Nathaniel Dunford, Prue Fitts, Felicity Freund, Louise Graham, Judy Hess, Don & Sandi Johnson, The Jeffers Family (Polly, Dave, Rachael), Bhupendra & Judy Khetani, Liz Libby, Norma Lunney, Jacqueline McLaughlin, Penny Meyer, Connie Mitchell, Warren Muir, Carol Pearson, Bree Schuette, Sebastian Tordonato, Inger Woerheide.

### ***For our Family & Friends***

Basil Brown, Peter DeVeau, Candy Desrocher, Michael Dowd, Anne Fish, Stephanie Fullam, Ruth Gray, Linda Hall, Susan Belt Hartson, Dillon Johnson, Faye Juul, Jim Lunney, Shane Mitus, Margie, Jim & Lil Shepherd, Tom Southern, Marguerite Truesdale, Kyle Williams, Peggy Young.

## From The Music and Tech Corner...



As we journey toward Holy Week, the cross rises in my internal and external focus.... We are journeying toward a pivotal point in the history of the universe, the pressure intensifying as we try to grasp the necessity of shed blood through horrific torture for the rescue of our bodies and souls. “

’Tis mystery all....”

Artist Fernando Ortega never fails to stir my heart with reflective guitar, cello and stirring voice in his album “The Crucifixion of Jesus”.

[https://youtu.be/nIFmzmoyKU8?si=l11i8\\_TWzuQiEoQZ](https://youtu.be/nIFmzmoyKU8?si=l11i8_TWzuQiEoQZ)

May your Holy Week journey be enhanced in the spirit of your own love and sufferings....

In the bloodied hands of our crucified Lord, with you

*Holly*

**All Saints Community Labyrinth Project F.A.Q.  
for March 22nd**





*Pastor Bill introduced the Community Labyrinth Project recently during his remarks at our annual meeting. As we discern and plan, you may have questions about labyrinths and each week we will share a frequently asked question here. Feel free to ask any questions of Pastor Bill or Linda Brown who are both trained labyrinth facilitators by **Veriditas** the non-profit organization committed to inspiring transformation through the labyrinth experience. The word "Veriditas" originated with Hildegard of Bingen and means "the greening power of life".*

### **What is the history of labyrinths in churches?**

The earliest known labyrinth in Christian usage can be found at the basilica of San Reparatus at El Asnam as a roman mosaic. This Roman mosaic labyrinth is believed to date back to the fourth century. Moving forward from the early period, much of the information regarding the use of labyrinths over the next several centuries has disappeared from history, but they reappear as diagrams in ninth century manuscripts of the church. The oldest labyrinth printed during this time period is the 7 circuit Jericho (In a 7-circuit labyrinth there are 7 turns before reaching the center, especially as found in the Christian labyrinth of Jericho) found in a monastery dating back to 822 CE. The second oldest dates back to 871 CE and was printed by German monk Otfrid of Weissenburg. The abbey in Weissenburg where he resided is now officially the city of Alsace in modern France. Otfrid's labyrinth design was the precursor to what has become known as the medieval 11 circuit pattern.

The height of labyrinth usage came in the Middle Ages when they began building them into the floors of churches and cathedrals across Europe, the most well-known of which is that of Chartes Cathedral not all that far from Paris. Following the Reformation, many European labyrinths were destroyed due to iconoclastic notions of their tie to Roman Catholicism. Fast forward a few centuries and labyrinths then experience a renewal of usage in the early 19<sup>th</sup> century, which is when the labyrinth in Ely Cathedral, Cambridgeshire, England was built. In our current day many have come to express a deep desire to seek a spiritual path and once again turned to the labyrinth as a spiritual practice of discernment, prayer, and meditation. The labyrinth is developing a strong renewal within the Christian faith and it is spreading across the world, especially in the United States.

## **CLIMATE AND FAITH FORUM**

**You Are Invited! Join us Tuesday, April 16, Noon to 5:15 for**

Blessed Tomorrow's 2024 National Climate and Faith Forum. A watch and engagement party will be held at All Saints Episcopal Church, Wolfeboro, NH.

This event will be one of many hosted events around the country; the program will be live streamed. We hope that by gathering together together we can enrich each others' experience and make connections around the state.

Please RSVP to Susan Fuller at [susan.fuller@nhipl.org](mailto:susan.fuller@nhipl.org).

## Lord & Tailor Spring Refresh Underway

Volunteers have been emptying the shop and storage rooms into a portable storage unit this week in preparation for painting by our Holy Roller Team of Junior Warden Bob Christmas and Treasurer Bill Woodard. Please speak with wither Bob or Bill if you'd like to express your inner van Gogh.



## **LORD & TAILOR CALENDAR**

**March 23** (Saturday) through April 3rd the shop will be closed for painting.

**April 4** - Tentative reopening at 10 am with Spring/Summer clothes.

## **VESTRY NOTES**

**The next Vestry meeting is on Monday April 15th.**

The Vestry met on Monday, March 18. Here's a quick summary of our meeting. Please ask questions of any member if you'd like more information.

**Celebrate:** Holly and Ralph are retiring and we need to celebrate their



MANY contributions to All Saints. Join us on Sunday, June 9<sup>th</sup> following the 9:00 service. Much more to come, but mark your calendars.

**Some things to Anticipate:** Bob and Bill invite you to join the fun in painting Lord and Tailor even if you just “watch the paint dry!” Next week! Contact Bob Christmas or Bill Woodard or just show up!

**Challenge:** We need volunteers to help plan the next stewardship campaign. Please contact Jack Ferguson and join those who have already volunteered. Bring your ideas as last year’s puzzle will be hard to top.



[Click here to read the 2023 Annual Report minutes](#)



## [ECW MEETING MINUTES](#)

Click on the link to open pdf.

**2024 Altar Flowers** reservation is now open online.

<https://ttsu.me/2024altarflowerrequest>

*You can also drop a dedication slip in the office or email your request to [allsaints@metrocast.net](mailto:allsaints@metrocast.net).*

**We also have more dates available at the end of this year to fill.**

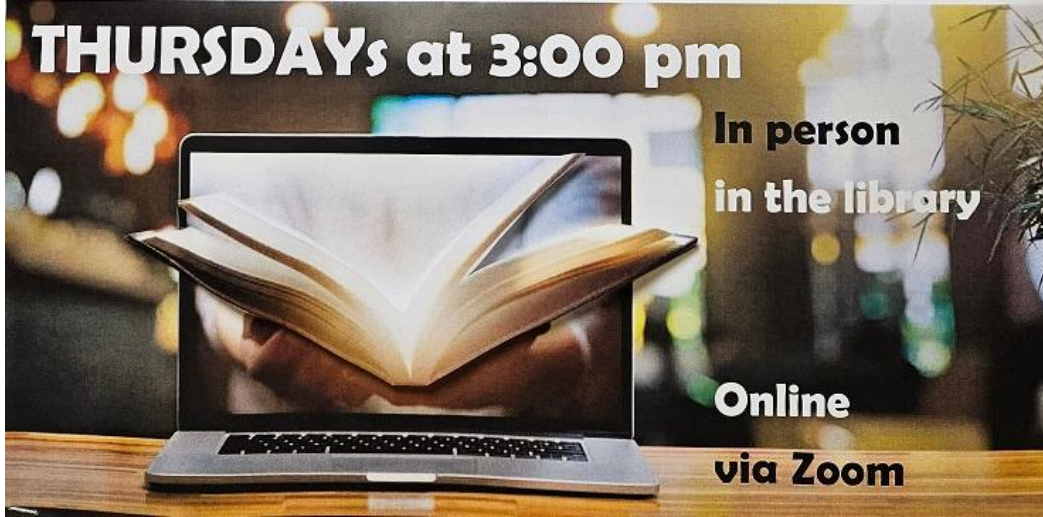
<https://ttsu.me/allsaintswolfe>.

*Please remember to drop your payment to the office prior to your dedication.*

*Thank you.*



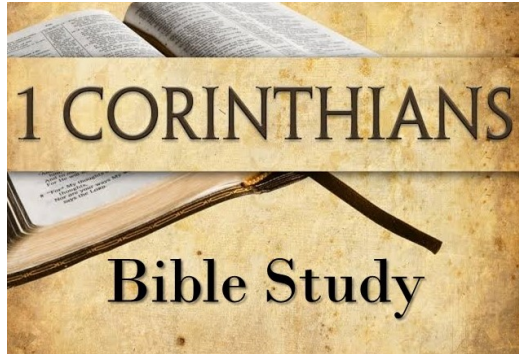
## **BIBLE STUDY TOGETHER!**



**THURSDAYS at 3:00 pm**

**In person  
in the library**

**Online  
via Zoom**

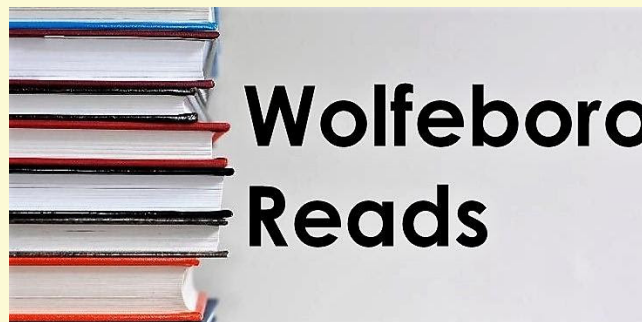


**Thursdays in the Beck Library and online via Zoom at 3:00 pm, followed by Eucharist**

## **Thursday Afternoon Bible Study**

In January, the Rector's Bible Study will read through Paul's first letter to the Corinthians. We will hear this epistle in worship throughout the time after Epiphany. It speaks about the incarnation as both the revelation of God's

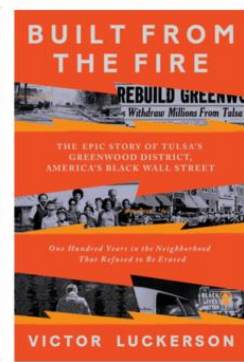
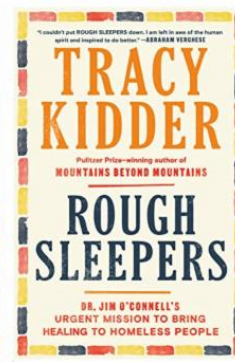
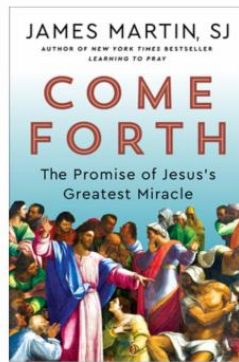
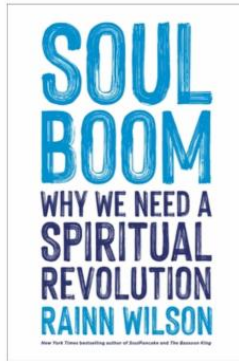
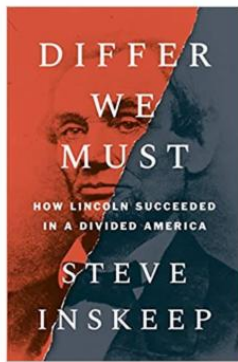
empathy for and solidarity with the human condition and our baptismal calling to practice such empathy and solidarity with our neighbors as the nature of discipleship. In the time after Epiphany, we will ponder the revelation of God in the person of Jesus and, through baptism, in our personhood as well.



Please join us for our community book group as we gather via Zoom on Tuesdays 4:00-5:15 pm for reflection and discussion. The Wolfeboro Public Library and Country Bookseller have our lists.



# Winter/Spring 2024



## SOUL BOOM WHY WE NEED A SPIRITUAL REVOLUTION RAINN WILSON

New York Times bestselling author of SoulPancake and The Bassoon King

Join us for Wolfeboro Reads in February (6<sup>th</sup>, 13<sup>th</sup> and 27<sup>th</sup>) as we discuss how the trauma that our struggling species has experienced in recent years—because of both the pandemic and societal tensions that threaten to overwhelm us—is not going away anytime soon. Existing political and economic systems are not enough to bring the change that the world needs. In his book Rainn Wilson explores the possibility and hope for a spiritual revolution, a “Soul Boom,” to find a healing transformation on both a personal and global level.

Join us Tuesdays, at 4:00 pm on Zoom:

[https://us06web.zoom.us/j/98230488609?](https://us06web.zoom.us/j/98230488609?pwd=QXILUjczMlp2OWlqZVlEUml2K084dz09)

[pwd=QXILUjczMlp2OWlqZVlEUml2K084dz09](https://us06web.zoom.us/j/98230488609?pwd=QXILUjczMlp2OWlqZVlEUml2K084dz09)

Meeting ID: 982 3048 8609 Passcode: 012281



**All Saints Stitching/Knitting Group**

Social gathering for stitching, knitting, crochet, cross-stitch, or your favorite handi-work.

Instructional opportunity available.

Bring your ideas to “Stitch with a purpose” for a group project like prayer shawls, hats, scarves, beanies, etc

This group meets on Tuesdays in the Beck Library, All Saints Church at 1:00 pm



# DINING IN PERSON IN THE PARISH HALL THURSDAYS 5:00 PM

## March 2024

3/21

Italian wedding soup, Roast pork, potatoes and vegetables





3/28

Squash soup, Macaroni and cheese , Vegetables

*A reminder that our Dinner Bell program offers a community meal weekly on Thursdays 5:00-6:00 pm in the parish hall. All are welcome and donations are accepted to offset costs.*

*Your help is also welcome to share hospitality with our neighbors, please speak with Carol Simpson or Pastor Bill to volunteer.*

### March 2024 Calendar

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
<b>ALL SAINTS EPISCOPAL CHURCH MARCH 2024</b>						
<b>3 Lent 3</b> 8 & 10am Worship- in person Live stream @ 10am 10am Sunday School 6pm AA (PH)	<b>4</b> 10am L&T Board Mtg (L) 10am Labyrinth Planning Meeting 7pm AIAnon (L)	<b>5</b> 9am Women's Worship (L) 1pm Stitching Group (L) 4pm Wolfboro Reads 7pm Nar-Anon (L)	<b>6 Office Hrs 9am-Noon</b> Noon: Midweek worship (SR) 4p Table Tennis 6:30pm Choir Deb. Vocafire	<b>7</b> 9am Men's Bible Study (L) 3pm Midweek Bible Study (L) 5pm Dinner Bell 7pm Stamp Club	<b>8</b> <div style="background-color: yellow; text-align: center; padding: 2px;"> <b>L &amp; T 1/2 price sale March 7-March 22</b> </div> Pastor Bill Sabbath	<b>9</b> 10am AA Mtg (L)
<b>10 Lent 4 CLOCKS FORWARD</b> 8 & 10am Worship- in person Live stream @ 10am 10am Sunday School 6pm AA (PH)	<b>11 Office Hrs 9am-Noon</b> 7pm AIAnon (L)	<b>12 Office Hrs 9am-Noon</b> 11am Garden Club Brd (L) 1pm Garden Club (PH) 9am Women's Worship (L) 1pm ECW Corporate Communion (H) 1pm Stitching Group (L) 4pm Wolfboro Reads	<b>13 Office Hrs 9am-Noon</b> Noon: Midweek worship (SR) 4p Table Tennis 6:30pm Choir	<b>14</b> 9am Men's Bible Study (L) 11am Vestry Exec 3pm Midweek Bible Study (L) 5pm Dinner Bell	<b>15</b> Pastor Bill Sabbath	<b>16</b> 10am AA Mtg (L) 5pm Pre-concert POTLUCK
<b>17 Lent 5</b> 8 & 10am Worship- in person Live stream @ 10am 10am Sunday School 6pm AA (PH)  St. Patrick's Day	<b>18</b> 6:30pm VESTRY (L) 7pm AIAnon (SR)	<b>19 1st Day of Spring</b> 9am Women's Worship (L) 1pm Stitching Group (L) 4pm Wolfboro Reads 7pm Nar-Anon (L)	<b>20</b> Noon: Midweek worship (SR) 4p Table Tennis 6:30pm Choir	<b>21</b> 9am Men's Bible Study (L) 3pm Midweek Bible Study (L) 5pm Dinner Bell	<b>22</b> Pastor Bill Sabbath	<b>23</b> 10am AA Mtg (L) <div style="background-color: yellow; text-align: center; padding: 2px;"> <b>L &amp; T CLOSED For painting March 23-April 7</b> </div>
<b>24 Palm Sunday</b> 8 & 10am Worship- in person Live stream @ 10am 10am Sunday School 6pm AA (PH) 	<b>25</b> 7pm AIAnon (L)	<b>26</b> 9am Women's Worship (L) 1pm Stitching Group (L) 4pm Wolfboro Reads 7pm Nar-Anon (L) <div style="text-align: center; color: red; font-weight: bold; font-size: 1.2em;"> <b>HOLY WEEK</b> </div>	<b>27</b> Noon: Midweek worship (SR) 4p Table Tennis 6:30pm Choir	<b>28 MAUNDY THURSDAY</b> 6:30pm worship 5 pm Community Meal 9am Men's Bible Study (L) 3pm Midweek Bible Study (L) 5pm Dinner Bell	<b>29 GOOD FRIDAY</b> NOON worship 	<b>30 HOLY SATURDAY- Easter Vigil-6:30pm worship</b> 10am AA Mtg (L) 
<b>31 Easter Sunday</b> 8 & 10am Worship- in person Live stream @ 10am 10am Sunday School 6pm AA (PH)					<b>PARISH OFFICE 569-3453</b> <b>NEW Hours:</b> Mon, Tue, Wed, 9am-2pm Thur, 9-11:30 am Fri Closed	

Life Ministries Food Pantry (569-0202) Every 1st & 3rd Wednesday 10am-1pm & 4-6pm Lord & Tailor Thrift Shop (569-6301) Thurs & Fri 10am-3pm ~ Sat 10am-1pm

Click on the Calendar for a pdf copy





## Help Needed

We have a family of two that could use assistance with meals and in other ways. Visit <https://mealtrain.com/k0o18v> and/or contact Bree Schuette to see how you might be able to assist.

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*There are many ways to connect with one another  
to see, hear and share God online at All Saints*



**E-NEWS UPDATE** E-news editing has now moved to the Parish Office. Please have your submission requests to the office by Tuesday of the week you would like it in the e-news. You may email your requests to Debra at [allsaints@metrocast.net](mailto:allsaints@metrocast.net).

# DO YOU KNOW OF A CHILD IN NEED OF SOME EXTRA FOOD OVER THE WEEKEND?

Kid-friendly weekend food bags are distributed weekly at the schools and community-based organizations throughout the GWRSD

For children 3 years old through grade 6  
(not yet in school, attending school, or homeschooled)

## To sign up or ask a question:

PLEASE CONTACT OUR OUTREACH COORDINATOR:

Deb Bunting email: [dbunting@sau49.org](mailto:dbunting@sau49.org) or text: (802) 738-0408

End 68 Hours of Hunger Wolfeboro Area Chapter;  
Serving children of GWRSD Towns



End 68 Hours of Hunger is a non-profit organization that provides weekend food for children, in preschool through grade 6, at risk of food insecurity; 2 breakfasts, 2 lunches, 3 dinners, and snacks.



LIFE MINISTRIES  
FOOD PANTRY



**HAVING A HARD TIME  
GETTING FOOD FOR  
YOURSELF OR YOUR FAMILY?  
HELP IS AVAILABLE**

DRIVE-THROUGH FOOD DISTRIBUTION –  
FIRST AND THIRD WEDNESDAYS MONTHLY

10:00 AM TO 1:00 PM

4:00PM TO 6:00PM

264 S. MAIN STREET, WOLFEBORO

ELIGIBILITY AND REGISTRATION INFORMATION  
AVAILABLE ON OUR WEBSITE

[www.lifeministriesfoodpantry.com](http://www.lifeministriesfoodpantry.com)

*Providing access to food security with dignity and respect*

**Accessing books in the Beck Library**

Catalog is on LibraryThing (<https://www.librarything.com/home>).

User name: AllSaintsWolfeboro

Password: +BeckLibrary+

All Saints Church | PO Box 359, 258 South Main Street, Wolfeboro, NH 03894

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